BIG PIG JIG® November 3-6, 2016 FOOD CONCESSIONS CONTRACT

Application Deadline: October 3, 2016
BIG PIG JIG Village/BBQ City USA, 350 Pig Jig Blvd.
Exit 109 I-75, Vienna, GA

Office Use ONLY		
Date/Time/Rec'd By		
Photos Included? Y/N Payment \$		
Check/MO#:		
Name on Credit Card:		
Additional Info on Back? Y/N		

NO PETS & NO FIREARMS ARE ALLOWED ON SITE

Application Date:	Expected Arrival Date: _	Time:	
Our Food Concession Vendor Spaces are 20'x20 have 240V 30AMP service. If your electricity requ	' and are available with 120V 20AMP ele irements are greater, please bring your ov	wn generator.	
PLEASE PRINT!	ference: 120V 20AMP	240V 30AMP	
VENDOR/COMPANY NAME:			
ADDRESS:			
CONTACT PHONE NUMBER:	EMAIL:		
Food/Drink Items you would like to sell:			
I have vended at the BPJ® since I h VENDOR SPACE FEE: \$200.00 per site. Includes may be purchased for \$5.00 each.			
VENDOR SPACES: PLEASE CHECK APPROPRIES	RIATE BOX:		
☐ VENDOR SPACE 20' X 20'	\$200.00 (includes max of 6 armbands) \$		
	\$ 5.00 each X# = \$		
		CLOSED \$	
If paying by Credit Card: Name on Card is:			
NO REFUNDS WILL BE MADE ONCE YOUR APP	LICATION/CONTRACT HAS BEEN ACCEPTE	ED BY THE BPJ® COMMITTEE.	
The vendor agrees to indemnify and hold the DOOL and volunteers, harmless from any and all claims of connection with: (1) any structure erected by Vendor act or omission to act of Vendor, its agents, invited claims made on account or resulting from the Vendor regulations upon set up at the site. Failure to pass the Vendor from selling any food items and forfeit and to abide by all the rules and regulations of the DO	rade against same, including, without limitation; (2) any apparatus, equipment or personal pe	ion, all costs, arising out of or ir property used by Vendor; (3) any servants and agents, and (4) any st pass all local health inspection safety requirements will disqualify tems approved by the Committee	
Check In: Thursday, November 3, 2016, 9:00 a.m. u	ntil 4:00 p.m. Check in MUST be completed b	y Friday, November 4, 4:00 p.m	
Vehicles will be allowed inside the gates for one he parking area no later than 4:00 p.m. on Friday, Now may be available if the Chamber is notified at least to the Awards/Concert. <i>Early check out</i> may begin at 9: it does not pose a security issue. Please initial he contract. For more information, please contact Rhom that the Dooly County Chamber Executive Officer rejected, I will be notified by U.S. Mail and/or telephor Chamber staff, but NO LATER than October 30, 20 when decisions have been made. Please follow instructions.	cour for unloading. All vehicles MUST be unloading. On the event. Check Out: Satur 30 p.m. IF it is approved by the Event Organize to indicate that you have read a Lamb-Heath, (229) 268-8275 or email: rhoading and/or the BPJ® Committee may reject my one call. Any fees paid in advance by me will be one call. Any fees paid in advance by me will be one call. Acceptance/Rejection confirmation and for the provided with that correspondence.	paded and moved to the general strictly be enforced. Early check in traday, November 5, 2016, following er and Chief of Security, providing ad and accept the terms of this inda@bigpigjig.com. I understand application. If my application is the refunded as soon as is practical further contract details will follow	
VENDOR SIGNATURE	PRINTED NAME		
Please make a COPY of this contract for your records	BEFORE submitting your application. DATE S	SIGNED	